



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) *Deling* Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name.
FRIENDS OF RYAN STRATMAN

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(812) 589-5469

4. Mailing Address (*Address where all campaign finance correspondence is received.*) ☐ Check if this is a new address.
2521 N. LAFAYETTE AVE.

5. City, State, ZIP Code
EVANSVILLE, IN 47711

6. Party Affiliation (if applicable)
DEMOCRATIC

CANDIDATE INFORMATION (*For Candidate's Committees Only*)

7. Full Name of Candidate (*Include any nickname.*)
RYAN STRATMAN

8. Party Affiliation or If Independent Candidate
DEMOCRATIC

9. Office Sought (*Include district number, if any. Not required for exploratory committee.*)

10. County of Residence
VANDERBURGH

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☒ Final / Disbands Committee (*Lines 18, 19, and 20 must be "0".*) ☐ Outgoing Treasurer (*Within ten (10) days amend Statement of Organization.*)

Check one:

☐ Pre-Convention
☐ Post-Convention

12. Reporting Period (mm/dd/yy):

From: **01/01/2024** Through: **12/31/2024**

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$2.11

14. Cash on hand and investments January 1, current year.

\$2.11

CONTRIBUTIONS AND RECEIPTS

(*Note: these amounts include in-kind contributions and loans, as well as cash contributions.*)

15a. Itemized (*Use Schedule A.*)

\$0

\$0

15b. Unitemized

\$0

\$0

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

\$0

\$0

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

0.00

0.00

EXPENDITURES

(*Note: These amounts include in-kind expenditures and loan repayments.*)

17a. Itemized (*Use Schedule B.*) (*Public Question: use Schedule C.*)

\$0

\$0

17b. Unitemized

\$2.11

\$2.11

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

\$0

\$0

18. Cash on hand and investments at close of this reporting period (*Subtract 17c from 16 in both columns.*)

TOTAL

\$0

\$0

19. Debts OWED BY the committee (*Use Schedule D.*)

\$0

20. Debts OWED TO the committee (*Use Schedule E.*)

\$0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Tracy Stratman

Title

Treasurer

Date (mm/dd/yy)

1/22/25

Signature of Candidate (if applicable)

[Signature]

Date (mm/dd/yy)

1/23/25

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

VANDERBURGH ELECTION OFFICE

FILED

JAN 23 2025

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