



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

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PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	s □ No If Yes,	pleas	se enter	the file	numbe	er in this box	c. →	
SECTION A . CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.									
2. Last Name	First Name Middle Na					ame Nickname			3. Type of Committee (Check one)
Underwood		Bryan Lee							☑ Candidate's Principal Committee
	ailing Address (number and street, city, state, and ZIP code)			Lee	5. FAX (Optional)			Exploratory Committee	
8130 Edenton Drive	tate, and	ZIP code)			, , ,				
					()	·		bryanunderwood308@yahoo.com	
Evansville	State IN	47715			1		elephone <i>(Day)</i> 2、589-3841		10. Telephone (Evening)
11. Party Affiliation	114	4//15				- II			()
11. Party Affiliation ☐ Democratic ☐ Libertarian ☐ Republican ☐ Other Underburgh County Coroner ☐ Democratic ☐ Libertarian ☐ Republican ☐ Other Underburgh County Coroner									
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.									
13. Full Name of Committee (Do not abbreviate.) Check if this is a new name.									
Frineds of Bryan Underwood for Vanderburgh County Coroner, Shannon Saltzman Treasurer									
14. Mailing Address (number and street, city, state, and ZIP code)									
8130 Edenton Drive		, —						, , , , , , , , , , , , , , , , , , ,	
17. City	State ZIP Code 18. Count		unty	ntv		lephone	20.). Committee Organization Date	
Evansville	IN	47715	1	derbrug	h	1	2, 589-384	1.	(mm/dd/yy)
	anate C	andidate as Chairnerso	as Chairperson.				,		
Bryab Lee Underwood									
22. Mailing Address (number and street, city, state, and ZIP code)									
8130 Edenton Drive							24. 241		- Address (Optional)
25. City	State	ZIP Code	26. Co	untv) 27. Te	lephone (Day)		28. Telephone (Evening)
Evansville	IN	47715	-			1	,812, 589-384°		20. Telephone (Evermig)
					•				doposit hoves or maintains funds)
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or									
To Reveive and Explore the Opportunity of Elected Office To Reveive and Explore the Opportunity of Elected Office To Reveive and Explore the Opportunity of Elected Office									
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)									
								of the Cor	nmittee Chairperson
committee appoint the following person as									
Treasurer of the Committee. 33. Treasurer's Full Name Designate candidate as treasurer. Check if this is a new treasurer.									
	ale cano	iluate as treasurer.	, Checi	KII IIIISISE	a new treas	urer.			
Shannon J Saltzman									
34. Mailing Address (number and street, city, state, and ZIP code)							onal) 36. E-mail Address (Optional) Saltzman41203@yahoo.com		
		ZIP Code	ZIP Code 38. County		()				40. Telephone (Evening)
Wadesville	In	47638	Posey				39. Telephone (Day) , 812 \ 449-5496		40. Telephone (Evening)
						(012	. ₎ 449-5490)	()
		APPOINTMEN				Abia Ci		A	
41. I give notice that I accept to Committee. I am not the chairpe							gnature of Pe	erson Aco	cepting Appointment
Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).									
SECTION E. CERTIFICATION OF STATEMENT FOR OFFICE USE ONLY									
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have								have	WANDEDDUDG! ELECTION SETION
xamined this statement. To the best of our knowledge and belief it is true, correct and complete. 2. Typed or Printed Name of Chairperson Signature of Chairperson Date (mm/dd/yy)									VANDERBURGH ELECTION OFFICE
Bryan Underwood Much Man						02/28/2025			FILED
					XXX				
					_//	Date (mm/dd/yy)			MAR 0 3 2025
Bryan Underwood Super (Index)				02/28/2025				16 XG 3	
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or									
accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).									