

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

JUN25 7:33/AN

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								Line	FILE NUMBER
1. IS THIS AN AMENDMENT?	] Ye	s No If Yes.	pleas	se enter t	he f	ile numb	or in this ha	-	7
1. IS THIS AN AMENDMENT? Yes No If Yes, please enter the file number in this box. >> SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.									
2. Last Name First Name Middle Name Nickname 3. Type of Committee (Check or									
Kahre	١,	Keith Da					- Trioithanne		3. Type of Committee (Check one)  ☑ Candidate's Principal Committee
	1 -	,			David				☐ Exploratory Committee
Mailing Address (number and street, city, state, and ZIP code)     1105 Hoing Road						(Optional)		6. E-mail	Address (Optional)
7. City State ZIP Code 8. County					( )			kdkah	re@twc.com
Evansville	IN	1			-		9. Telephone (Day)		10. Telephone (Evening)
11. Party Affiliation		41720	47725 Varide				2 <sub>)</sub> 760-611		<sub>(</sub> 812 <sub>)</sub> 760-6113
11. Party Atfiliation  ☐ Democratic ☐ Libertarian ☐ Republican ☐ Other 12. Office Sought (Include district number, if any. Not required for an exploratory committee.)  Scott Twp Trustee									
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and account to									
One about office, it has to a new flattle.									
Friends of Keith Kahre									
4. Mailing Address (number and street, city, state, and ZIP code)					ess.	ss.   15. FAX (Optional)   16. F		16. E-ma	il Address (Optional)
1105 Hoing Road					1	, ,			,
17. City	State	ZIP Code	18. C	. County		19.	Telephone	<u>'                                     </u>	20. Committee Organization Date
Evansville	IN	47725	Vanderb				2 <sub>)</sub> 760-6113		(mm/dd/yy) 06/24/25
21. Chairperson's Full Name   Designate Candidate as Chairperson.  Check if this is a new chairperson.									a version of the second of the
Keith Kahre									
22. Mailing Address (number and street, city,	state, an	d ZIP code) 🔲 Check i	f this is	a new addre	ss. 2	23. FAX (O	ptional)	24. E-ma	il Address (Optional)
1105 Hoing Road					1				
25. City	State	ZIP Code	26. C	-		27.	Telephone (Day)	<u> </u>	28. Telephone (Evening)
Evansville	IN	47725			derburgh		2, 760-611:		<sub>6</sub> 812, 760-6113
29. Bank or Other Depositories (List all I	oanks o	r other depositories in w	hich th	e committee	depo	sits funds,	holds accounts, re	ents safety	deposit boxes or maintains funds.)
NA									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)  NA  31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.)   Yes  No									
NA					remi	ouisement.	ior iost wages? If	yes, attaci	a copy of the contract.) Yes V No
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)									
32. I, as Chairperson of the foregoing Person Appointed Treasurer committee, appoint the following person as					Signature of the C				mphittee Chaîrperson
Treasurer of the Committee. Crystal Kahre								6 C	
1 -	ate cano	lidate as treasurer.	1 Chec	k if this is a	new to	reasurer.	- //		
Crystal Kahre							$\nu$		
34. Mailing Address (number and street, city, state, and ZIP code)						35. FAX (O	ptional)	36. E-ma	II Address (Optional)
1105 Hoing Road 37. City			<b></b>						
Evansville	State	ZIP Code	i	ounty		1	Telephone (Day)	_	40. Telephone (Evening)
	IN	47725		nderburgl		(81	2 <sub>)</sub> 760-6114	1	(812) 760-6114
SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)  41. I give notice that I accept the duties and responsibilities of Treasurer of this Signature of Person Accepting Appointment									
Committee. I am not the chairs	he du erson	ties and responsit of a campaign fin	oilities ance	of Treas	urer	of this	Signature of P	erson Ac	cepting Appointment
Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).									a kre
SECTION E. CERTIFICATION OF STATEMENT									FOR OFFICE USE ONLY
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.									ANDERBURGH ELECTION OFFICE
42. Typed or Printed Name of Chai	rperso	on Signature of	Dellet Chair	nerson	COLL	ect and co	Date (mm/dd/y)		The state of the s
Variable 100 i	.,		//			_			FILED
43. Typed or Printed Name of Cano	lidate	Signature of	Candi	date			06/24/2		
Valla la			Janul ∕	/			Date (mm/dd/y)	` 1 -	JUN 2 5 2025
Warning: State law requires that	V ve		1	1	400		06/24/2		KG
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or									
accurate report as required by the Indian	na Cam	paign Finance Law co	mmits a	a Class B m	nisden	neanor (IC	3-14-1-14), and	may be	
subject to civil penalties (IC 3-9-4-16, IC 3	-5-4-11	and 10 3-3-4-18).							