

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

JUN25 2:07PM

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								X Annais.	FILE NUMBER	
1. IS THIS AN AMENDMENT?		es 🗹 No If Yes,	olease	enter the	file n	umbe	r in this box	<i>c.</i> →		
SECTION A. CANDIDATE								1	taly as passible	
2. Last Name	f	First Name	N	Middle Name			Nickname 3. Type of Committee (Check one)			
Trockman		Wayne	Stuart				•	☑.Candidate's Principal Committee		
4. Mailing Address (number and street, city, state, and ZIP code)				5. FAX (Opi				6 E-mail	Address (Optional)	
639 Plaza Drive	()					kman@vanderburghgov.org				
7. City	State		8. Coun	ty		9. Telephone (Day)		(10. Telephone (Evening)	
Evansville	IN	47715	Van	derburgh		812, 435-54			812 453-2253	
11. Party Affiliation 12. Office Sought (Include district number, if any. Not required for an exploratory committee.) ☑ Democratic ☐ Libertarian ☐ Republican ☐ Other Vanderburgh Superior Court Judge II										
☑ Democratic ☐ Libertarian ☐ Republican ☐ Other Vanderburgh Superior Court Judge II SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.										
13. Full Name of Committee (Do not abbreviate.)										
Wayne Trockman for Superior Court Judge 14. Mailing Address (number and street, city, state, and ZIP code)										
639 Plaza Drive	state, a	nd ZIP code)	this is a	new address.	15. FA	X (Opti	ional)	16. E-mai	l Address (Optional)	
17. City	State	1	18. County		1		lephone		20. Committee Organization Date	
Evansville	<u>IN</u>	47715		derbur		812, 453-22		253	(mm/dd/yy)	
21. Chairperson's Full Name 🗹 Designate Candidate as Chairperson. 🔲 Check if this is a new chairperson.										
22. Mailing Address (number and street, city, state, and ZIP code)										
22. Mailing Address (number and street, city, 639 Plaza Drive		·			23. FA)	•	24. E-mai	Address (Optional)	
25. City	State		26. Cou	•	7		lephone (Day)		28. Telephone (Evening)	
Evansville	<u>IN</u>	47715		derbur			3 435-54		812, 453-2253	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)										
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) N/A 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attacl) a copy of the contract.) Yes No										
N/A		Anguinia harbaar ar arr ark	<i>J</i> , <i>J</i> ,	rei	mburser	nent for	lost wages? If	res, a taci)	a copy of the contract.)	
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)										
32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the Compettee Chairperson										
committee, appoint the following Treasurer of the Committee.	pers	son as Jill Troc	kma	n			MIM	m		
33. Treasurer's Full Name	ate can			f this is a new	treasur	er.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
Jill Trockman							•			
34. Mailing Address (number and street, city,	state; ar	nd ZIP code)	his is a ı	new address.	35. FA	X (Opti	onal)	36. E-mai	l Address (Optional)	
639 Plaza Drive	State	ZIP Code	^0 COU		()	Coul		I =	
Evansville	IN		38. Cou	nry derbur	ah		lephone <i>(Day)</i> 2, 499-90	70	40. Telephone (Evening)	
SECTION D. ACCEPTANCE			IIC 3	Q-1-15)	gı,	012	499-90)	()	
41. I give notice that I accept t	he du	ities and responsibi	ities c	f Treasure	r of t	his Si	gnature of Pe	rson Acc	cepting Appointment	
Committee. I am not the chairp permitted for a candidate committee	erson	of a campaign fina	nce co	mmittee (e	except	as	Ω_{5B}		rochna	
		OF STATEMENT					UI U	1	FOR OFFICE USE ONLY	
We certify as the candidate and	the	duly applointed Cha	irper\$0	on of the	Comm	ittee a	and that we	have	VANDERBURGH ELECTION OFFICE	
examined this statement. To the be 42. Typed or Printed Name of Chai	est of	our knowledge and b on Signature of C			rect ar	ıd con	plete. Date (mm/dd/yy)		ANDERBORGH ELECTION OFFICE	
Wayne S. Trockma	-	" 77 L/6")5011				1 1	FILED	
43. Typed or Printed Name of Cano		Signature of C	andida	to			06/25/2 Date (mm/dd/yy)		21111 6 - 200	
Wayne S. Trockma			-	ic.			06/25/2	,	JUN 2 5 2025	
Warning: State law requires that any ch		in the information be ren	orten wi	Mbi-180 (10)	days o	f the ch			KG	
person who knowingly files a fraudulent r accurate report as required by the Indian	eport c	comblits a Level 6 D felor	w (IC 3.	-14-1-13). A I	berson v	vho fail:	s to file a como	lete or		
subject to civil penalties (IC 3-9-4-16, IC 3	-9-4-17	, and IC 3-9-4-18).	nits a C	iass B misoe	meanor	(10 3-	14-1-14), and m	ay be		