

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

JUN30 11:27AM

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

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1 IS THIS AN AMENIDMENTS F	1 V M	Na <i>1</i> 5 Vaa				_				
1. IS THIS AN AMENDMENT? ☐ Yes ☒ No If Yes, please enter the file number in this box. →										
SECTION A. CANDIDATE II	<b>NFORMA</b>	TION: Fill i	n all	applica	ble box	es as	fully and	accura	tely as possible.	
2. Last Name	First Na	ne		Middle Na	me	N	lickname		3. Type of Committee (Check one)	
Lloyd	Mar	C \		MA a.c.	iare+	ı	111		Candidate's Principal Committee	
		/		•	1		Ma 99	ie_	Exploratory Committee	
4. Mailing Address (number and street, city, sta	e, and ZIP code	, ,		]:	5. FAX (Opt	tional)		6. E-mail	Address (Optional)	
625 Brookshire Dr.										
		IP Code	8. Cou	nty		9. Telep	hone (Day)	<u> </u>	10. Telephone (Evening)	
Evansville	N 4-	75	Var	derb	urah	237	435-59	111.	000000	
dd Dada Aseriae									(812) 204-8578	
11. Party Affiliation  Democratic Libertarian Republican Dother Non-Partisan Dos-Van derburgh Superior Court Tudge  SECTION B. COMMITTEE INFORMATION. Fill is all the court of										
SECTION B. COMMITTEE I	VFORMA	TION: Fill i	in all	applica	hle hox	(AS AS	fully and	SCOURS	itely as possible.	
13. Full Name of Committee (Do not abbre	viate.)	Check if this is a	new na	me.	DIC DOX		idily dila	accura	itely as possible.	
Committee to Re-Flech Tidoe Houd										
14. Mailing Address (number and street, city, state, and ZIP code)										
l	, am 21 000	o, m check ii	u 113 13 6	i new addit	755. 15. 17	AX (Optio	riai)	io. E-ma	ii Address (Optional)	
17. City s	tate Z	P Code	40.0		(	)		<u> </u>		
i _	.	· 1	18. Co	unty		19. Tele	phone		20. Committee Organization Date	
		7715	Va	n defbi	Sugh	(812)	435-5	91.10	(mm/dd/yy) 6/29/2025	
21. Chairperson's Full Name 🙎 Design	ate Candidat	e as Chairperson	. 🗆	Check if th	is is a new	chairpers	on.	120-9	0/3-1/-	
22. Mailing Address (number and street, city, state, and ZIP code)										
625 Brookshire Dr		,				( <b>.</b>	,	27. 2 1114	ii Address (Optional)	
25. City S		P Code	26. Co	intr	(	)	phone (Day)		100 7 1	
	.	ľ	20. COI	anty		Z/. Tele	pnone (Day)		28. Telephone (Evening)	
	<u> 201</u> 4	7715	Va	adurb.	nay	(8va	435-5	366	(812) 204-8578	
29. Bank or Other Depositories (List all ba	nks or other o	lepositories in wh	ich the	committee	deposits fu	nds, hold	's accounts, re	nts safety	deposit boxes or maintains funds.)	
None										
30. Exploratory Committee (Give brief statem	ent explaining p	rpose of an explorate	ory comn	nittee only.)	31. Salarie	es and Re	imbursemen	ts (Will the	e committee pay the candidate a salary or	
					reimburser	ment for l	ost wages? If	Yes, attach	n a copy of the contract.) Tyes No	
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)										
32. I, as Chairperson of the	foregoing	Person Appoin				Terrend francisco de la constante	Signature	of the Co	mmittee Chairperson /	
committee, appoint the following	person as				١				nimitee Chairperson	
Treasurer of the Committee.		Michael			0		May	Mas	Gay Of X by	
33. Treasurer's Full Name Designate candidate as treasurer. Check if this is a new treasurer.										
Michael S. Lloyd										
34. Mailing Address (number and street, city, sta	ate, and ZIP cod	e) Check if t	his is a	new addre	ss. 35. FA	X (Option	nal)	36. E-mai	il Address (Optional)	
4392 Martha Cou	4				1,	,				
37. City S		P Code	38. Cou	intv		) 39. Tele	phone (Day)	L	40. Telephone (Evening)	
Newburgh I	N 4	7630	٠,	und						
1.000014.1						(D1 0)	476-8	167	82476-8169	
	OF APP	OINTWENT	(IU 3	-9-1-15	)				one a series of the state of the series of t	
41. I give notice that I accept the Committee. I am not the chairper	son of a c	amnaign fina	nce c	or rreas	urer of ti	nis Sigi	nature of Pe	erson <i>i</i> ko	cepting Appointment	
permitted for a candidate committee	under IC 3	-9-1-7).	1100 0	ommittee.	(except	as   C	> YIM	$\sim \downarrow$		
SECTION E. CERTIFICATIO	N OF ST	ATEMENT							FOR OFFICE USE ONLY	
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have										
examined this statement. To the bes	t of our kno	wledge and b	elief it	t is true, c	correct an	ıd comp	lete.	Ì	ANDERDURAN EL PAZION ARTICA	
42. Typed or Printed Name of Chairp	erson /	signature of C	Hairpe	rson	. 11		ate (mm/dd/yy)	7	ANDERBURGH ELECTION OFFICE	
Mary Margaret Lloy of Flaw Aller greet / pefc 6/29/2025 FILED										
43. Typed of Printed Name of Candidate Signature of Candidate Date (mm/dd/yy)										
	· 1 (1	In ( )	M					- 1	111N 2 0:2025	
Mary Margaret Llo	YCL L	racy /	R	gaco,	X/by		0/29/20		JUN 3 0 2025	
Warning: State law requires that any char person who knowingly files a fraudulent rep	nge in this in	ormation be repo	orted y	ithin ten (	10) days of	f the chai	nge (IC 3-9-1-	10). A	Ka 📗	
accurate report as required by the Indiana	Campaign Fi	nance Law comr	nits a (	- <i>14-1-13).</i> Class B mi	∧ person w sdemeanor	vno tails t * (IC 3-14	io πie a comp !-1-14), and m	ete or l	V= (	
subject to civil penalties (IC 3-9-4-16, IC 3-9-	4-17, and IC	3-9-4-18).					,, and 11	, 20		