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|  **Emergency Solutions Grant Proposal**

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| **2026 Proposal Form** |

**Department of Metropolitan Development****City of Evansville, Indiana** |

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| **General Information** |

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| **1.**  **Applying Organization Information:** |
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| Organization Name |
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| Organization Address | Phone Number | E-Mail |
| City |  | State |  | Zip +4 |  |

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| **2.** Contact Person Information (this person will receive all notices concerning ESG funds and must be able to answer questions regarding this proposal). |
| Name (last, first) |  | Title |  |
| Mailing Address |  | Phone # |  |
| City |  | E-mail |  |
| State |  | DUNS# |  |
| Zip+4 |  | EIN# |  |

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| **3.** Is the applicant organization a 501(c) (3) or 501(c) (4)? If **YES**, **submit IRS Determination Letter and Federal I.D. Number, and the State Entity Annual Report stating the applicant is currently a 501(c) (3) or (4).** |
| **Yes** |  | **No** |  | **Pending** |  |
| **3-a.** Does your agency attend the Homeless Services Council of Southwest Indiana meetings at least 75% of the time? If **NO**, please explain below. |
| **Yes** |  | **No** |  |
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| **4.** Is your agency currently registered with System for Award Management (SAM)? **Provide proof of active status with SAM (SAM.gov).** |
| **Yes/UEI#**  |  | **No** |  |

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| **5.** How many years has this **organization** been in existence? |  |
| **5-a.** How many years has this **program** been in existence? |  |

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| **6.** Program Name: |  |
| **6-a.** Program Location (Street Address, City, State, Zip): |  |

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| **7.** ESG Amount Requested for this project: | **$** |
| **7-a.** ESG Percentage of total program costs: | **%** |

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| FOR ADMIN USE ONLY |
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| PERFORMANCE OBJECTIVE: |
| PERFORMANCE OUTCOME: |

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| **Project Information** |

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| **8.** Specific Use of Funds for ESG Eligible Activities (i.e. program operating costs, rent payments, etc.): |
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| **9.** ESG Priority Need and Level - Indicate the need (check one): |
| **Priority Level - High** |
|  | Homeless Assistance – Shelter |
|  | Homeless Assistance – Street Outreach |
|  | Rapid Re-housing |

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| **10.** Is this program currently in HMIS? | **Yes** |  | **No** |  |

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| **11.** Program Summary - **Briefly** describe the proposed program: |
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| **11-a.** How is homeless verification determined to qualify for participation in the program? |
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| **Project Information continued** |

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| **12.** In the table below list the **PROJECTED** outputs (accomplishments for 12 months) and ESG expenditures per month for this program for 2026-2027. **Be specific**; provide the **unduplicated** number of homeless individuals/households projected to benefit. |
| **ESG Expected Outputs (Accomplishments)** |  | **ESG Anticipated Expenditures** |
| **July 2026** |  |  |  |
| **August 2026** |  |  |  |
| **September 2026** |  |  |  |
| **October 2026** |  |  |  |
| **November 2026** |  |  |  |
| **December 2026** |  |  |  |
| **January 2027** |  |  |  |
| **February 2027** |  |  |  |
| **March 2027** |  |  |  |
| **April 2027** |  |  |  |
| **May 2027** |  |  |  |
| **June 2027** |  |  |  |
| ***ESG*** *Total Outputs**(Accomplishments)* |  | ***ESG*** *Total Expenditures* |  |

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| **Financial** |

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| **13.** Describe what financial system your organization uses to track program activity and grant usage. |
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| **14.** Please list and **provide copies of any certifications or licenses** applicable to this program. |
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| **15.** Will your organization spend more than $750,000 of Federal Funds in 2026? This information is required to maintain grant funding with the Indiana State Board of Accounts and the City of Evansville. |
| **Yes** |  | **No** |  |

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| **16.** What was the date of the organization’s last audit? **Please provide a copy of the most recent full audit report**. |  |
| Were there any material defects? | **Yes** |  | **No** |  |
| If **YES**, please explain: |
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| **17.** How many years has your organization been receiving ESG funds? |  |

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| **18.** Has your agency received ESG funds for this specific program in the past? |
| **Yes** |  | **No** |  |

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| **Financial continued** |

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| **19.** Provide the 2026 total budget for this **program** from all sources: | $ |
| List all funds for this program (regardless of funding year) which are still open.  |
| **Project**  | **Year Received** | **Source of Funds** | **Amount Received** | **Outcome/****Project Status** | **$ Funds Remaining** |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |

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| **20.** Provide the 2026 total budget for this **organization** from all sources: | $ |

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| **21.** Are there any fees associated with any services provided under this program? |
| **Yes** |  | **No** |  |
| If **YES**, please explain: |
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| **22.** List all positions and salaries for your program, regardless of funding source (include anyone employed by the agency who will be working on the program). **Attach copies of resumes for employees working on program at time of submission.** |
| **Position Title** | **# of Positions** | **Duties/Responsibilities for Projects** | **Total Annual Salary** | **ESG Portion of Salary** |
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| **23. ESG Sources Statement**List all sources of funding for the proposed program. **Provide additional verification of sources marked with an asterisk (\*).** |
| **SOURCES OF FUNDS** |
| **Source** | **2025 Amounts** | **2026 Amounts** | **Pending?**(yes or no) | **Date Applied** | **Secured?** (yes or no) | **Date Secured** |
| **ESG (City)** |  |  |  |  |  |  |
| **United Way** |  |  |  |  |  |  |
| **Membership Dues** |  |  |  |  |  |  |
| **State Government** |  |  |  |  |  |  |
| **Total Fund-Raising/Donation\*** |  |  |  |  |  |  |
| **Total Grants\*** |  |  |  |  |  |  |
| **Other**  |  |  |  |  |  |  |
| **Total(s)** |  |  |  |  |  |  |

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| **Financial continued**  |

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| **24. ESG Uses Statement**List all uses of funding for the proposed program. Include ESG-specific budgetary items, as well as the total program budget from all sources described in #23. |
| **USES OF FUNDS** |
|  | **2025 ESG BUDGET** | **2026 ESG PROGRAM BUDGET** | **2026 TOTAL PROGRAM BUDGET** |
| **Salaries - Full and Part Time** |  |  |  |
| **FICA / Insurance / Benefits**  |  |  |  |
| **Insurance (attach hard copy of policy)** |  |  |  |
| **Supplies / Materials** |  |  |  |
| **Printing, Postage, and Publication** |  |  |  |
| **Rent** |  |  |  |
| **Utilities** |  |  |  |
| **Travel / Training** |  |  |  |
| **Mileage** |  |  |  |
| **Maintenance / Repair** |  |  |  |
| **Professional / Contractual Services** |  |  |  |
| **Direct Subsidy (requires DMD approval)** |  |  |  |
| **Developers Fee** |  |  |  |
| **Other (requires DMD approval)** |  |  |  |
| **Total(s)** |  |  |  |

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| ***The ESG 2025 cell total on the SOURCES table should match the 2025 ESG Budget column total on the USES table. The ESG 2026 cell total on the SOURCES table should match the 2026 ESG Program Budget Request column total on the USES table. The 2026 cell total on the SOURCES table should match the 2026 Total Program Budget column total on the USES table.*** |

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| **25.** Describe your plans to use other funds on this program; only include funding sources which are **secured.**  |
| **Source of Funds** | **$ Amount** | **Use of Funds** |
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| **26.** Describe the agency’s **plans to seek new funds** to supplement ESG funding. Describe other funding sources which the agency will apply. |
| **Source of Funds** | **$ Amount** | **Use of Funds** |
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| **26-a.** Are there other funding sources contingent upon the amount awarded through this proposal? | **Yes** |  | **No** |  |

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| **Board of Directors Information** |

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| **27.** List Fund-Raising and/or Capital Campaign activities your organization has engaged in for this program during the past twelve months. Describe the results and net proceeds amount. Explain the participation of the Board of Directors in these activities. |
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| **28.** List the Organizations Officers of the Board of Directors and their complete mailing and email addresses and phone numbers. Do not use the organization address. Occasionally, information is sent directly to the Board. **Attach a separate list of Board Member names and positions at time of submission and a copy of the Policy and Procedures for Board Member participation.** |
| **President** | **Vice-President** |
| Name |  | Name |  |
| Mailing Address |  | Mailing Address |  |
| Email |  | Email |  |
| Phone |  | Phone |  |

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| President Role |
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| Vice-President Role |
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| **Secretary** | **Treasurer** |
| Name |  | Name |  |
| Mailing Address |  | Mailing Address |  |
| Email |  | Email |  |
| Phone |  | Phone |  |

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| Secretary Role |
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| Treasurer Role |
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| **29.** Does your Board target any positions toward low-to-moderate income individuals? | **Yes** |  | **No** |  |

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| **30.** Does your Board contain any homeless or formerly homeless individuals? | **Yes** |  | **No** |  |
| If yes, what percentage? | % |

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| **31.** Describe the role your Board has in directing your organization’s operation. Also describe Board attendance at meetings and percentage of Board monetary or in-kind contributions. |
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