

## NOTICE TO BIDDERS

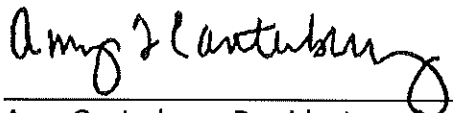
This Instrument shall serve as Public Notice that Sealed Proposals for the maintenance of Regulated Drains in Vanderburgh County, Indiana by mowing, herbicide application, excavation, hauling, disposal, brush cutting and chipping, and other related activities shall be received by Madelyn Grayson in Room 208 of the Civic Center by the Vanderburgh County Auditor until Noon local time on **Monday, March 9, 2026**, at which time proposals received shall be delivered to the Vanderburgh County Drainage Board, opened and read aloud at the Board's regular meeting on **March 10, 2026** in the County Council Chambers, Room 301 Administration Building, Civic Center Complex, 1 NW Martin Luther King, Jr. Blvd., Evansville, Indiana. Any proposal received unsealed or past the designated time shall be returned to the bidder unopened.

Proposals must be submitted on approved forms, properly executed, and accompanied by a Certified Check, Cashier's Check, or other approved security in the amount of five (5) percent of the total bid.

Proposals and securities shall be sealed together in an envelope bearing the name and address of the bidder, and the title of the work; and all prepared according to such particulars as shall be described in this document and in other specification and bid documents available from the Vanderburgh County Surveyor; Room 325 Administration Building, Civic Center Complex; 1 NW Martin Luther King, Jr. Blvd.; Evansville, Indiana, 47708; or by calling (812) 435-5210.

Improperly completed proposals may be disregarded by the Board. Successful bidders shall sign contracts with the Board within five (5) days of the award. A performance bond may be required of the Contractor by the Board. The bid bonds of the unsuccessful bidders will be returned within thirty (30) days of the awards.

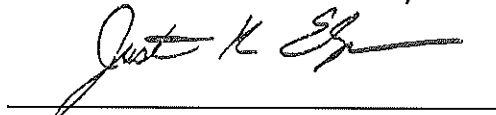
APPROVED BY THE VANDERBURGH COUNTY DRAINAGE BOARD:



Amy Canterbury, President



Mike Goebel, Vice President



Justin Elpers, Member

ATTEST:



Theresa Bassemier, County Auditor

2/10/26  
date

CERTIFIED:



Linda Freeman, County Surveyor

2/10/2026  
date