

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R12/9-09) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

THE PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								FILE NUMBER	
1. IS THIS AN AMENDMENT	? ⊡ ∕No	☐ Yes If Ye	s, please en	ter the file	number i	in this bo	× →	•	
SECTION A. CANDIDAT								tely as nossible	
2. Last Name	Fii	First Name		Middle Name		Nickname		3. Type of Committee (Check one)	
Chapman		Randall		B.				☐ Candidate's Principal Committee ☐ Exploratory Committee	
4. Mailing Address				5. FAX (O	ptional)		6. E-mail	Address (Optional)	
2203 Harr	د سوا س	Ava							
2203 Here 7. City	State	ZIP Code	8. County		9. Teleph	one (Dav)	7 - 7 - 0	0 2 4 7 Ø 1 & 9 m 1. Con 10. Telephone (Evening)	
Evansull/e	IN	77711	22-0	. L 9					
11. Party Affiliation			12	2. Office Soud	ht (Include d	district numb	er if anv. I	() 5 2 C Not required for an exploratory committee.)	
☐ Democratic ☐ Libertarian ☐ Re				Count	4 60	mmiac	مماطأة	- 3 Duteral	
SECTION B. COMMITTE	E INFO	RMATION: Fil	l in all app	licable bo	xes as f	ully and	accura	tely as possible.	
13. Full Name of Committee (Do not :	abbreviate)	Check if this is	a new name						
Comm: Hee	ył 🚾	Elect R	and = //	13. C	4apa	ተ ቀ ኤ			
14. Mailing Address	4. Mailing Address Check if this is a new address			15. FAX (Optional)			16. E-mail Address (Optional)		
22 Ø3 Hera	وج/ ب	Ave.		1	١		4	17/102470/ @)	
22 Ø3 Hera 17. City	State	ZIP Code	18. County		19. Telephone			20. Committee Organization Date	
Evengu, 1/2	IN	47711	Vanda	-burn	1912	20%	96 86	(MM-DD-YY)	
21. Chairperson's Full Name	esignate Ca	andidate as Chairpers	son 🗌 Check	if this is a new	/ chairpersor) 	2605		
(-1)	11.		_						
							il Address (Ontional)		
	RdlimpRidge Dr			20. 1 Ax (Opublial)			24. E-mail Address (Optional)		
25. City	State	ZIP Code	26. County	()	27 Telen	hone (Day)	590	28. Telephone (Evening)	
TE	The	44712	3/- 1						
29. Bank or Other Depositories (List	all backs or		Vancer	bush	(6)2) 873	5500	- ()	
25. Built of Other Bepositories (Elst	ali baliks bi	other depositories in	wnich the comm	illee aeposits i	runas, noias	accounts, re	ents satety	deposit boxes or maintains funds.)	
20 Evalentes Committee (Challes									
30. Exploratory Committee (Give brief					ies and Rei ement for los	mbursemer st wages? If	nts (Will the Yes attack	e committee pay the candidate a salary or a copy of the contract.)	
Seek office &	AL Co	unty Com.	missione		0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	n nagoo. n	700, 48400		
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)									
32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the committee, appoint the following person as							of the Co	mmittee Chairperson	
Treasurer of the Committee.	ing perse	ni as							
33. Treasurer's Full Name 🔲 Des	ignate cand	date as treasurer [Check if this	s a new treasu	ırer	· · · · · · · · · · · · · · · · · · ·	***		
34. Mailing Address					35. FAX (Optional)		36. E-mail Address (Optional)		
				(·	\			
37. City	State	ZIP Code	38. County			hone (Day)		40. Telephone (Evening)	
					, '	, ,,,		,	
SECTION D. ACCEPTAN	VCE OF	APPOINTMEN	T (IC 3-0-1	-15))		()	
41. I give notice that I accep	t the dut	ies and respons	ibilities of Tr	easurer of	this Sign	ature of P	erson Ac	centing Annointment	
Committee. I am not the cha	irperson	of a campaign fi	nance comm	ittee (excep	t as				
permitted for a candidate comm			_						
SECTION E. CERTIFICATION OF STATEMENT We certify as the candidate and the duly appointed Chairperson of the Committee and that we have								FOR OFFICE USE ONLY	
examined this statement. To the best of our knowledge and belief it is true, corre					mittee and	d that we	have		
Typed or Printed Name of Chairperson Signature of Chairperson				Date (MM-DD-YY)					
	•				ĺ	•		A Street many Market	
43. Typed or Printed Name of Ca	andidata	Cianatura	. C				20		
		Signature of	AA /	_	Da	te (MM-DD-)	(1)		
Randall B. Chap-	~ 4·44	Itash	W 18. C	hym	1	~23 ~ 2	ø		
Warning: State law requires that any	change in	this information be re	ported within 10	days of the	change (IC 3	3-9-1-10). A	person	SHALL TO SEE	
report as required by the Indiana Camp	t commits a	. Class D telony (IC . e Law commits a Cla	3-14-1-13) A na	renn who faile	to file a co	malata ar a	oouroto l	TOTAL STATE	
penalties (IC 3-9-4-16, IC 3-9-4-17, and	d IČ 3-9-4-18	3).		· · · (10 0 17-17-	· iy, and ma	, be subject	. CO CIVII	And the second of the second o	