

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE State Form 4604 (P12/9 09)

State Form 4604 (R12/9-09)
Indiana Election Commission (IC 3-9-1 3: IC

Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

(CFA-1)

								FILE NUMBER
1. IS THIS AN AMENDMENT? [□ No	√es If Yes	, please ent	er the file i	numbe	r in this bo	x →	
SECTION A. CANDIDATE	NFO	RMATION: Fill	in all annl	cable hos	/0C 2C	fully and	acoura	taly as passible
2. Last Name	Fi	rst Name	Middle		Name N		accura	3. Type of Committee (Check one)
4. Mailing Address		Randall		B.				andidate's Principal Committee
4. Mailing Address		***		5. FAX (Op	tional)		6. E-mail	□ Exploratory Committee Address (Optional) P Ø 2 + 7 Ø 1 ⓒ 5 m e. 1. ce 10. Telephone (Evening) () 5 ≈ ~ ← Not required for an exploratory committee.)
2243 He	10	iles Au	e	()			1.5	PØ 24301 @ 5 200 11.
7. City	State	ZIP Code	8. County		9. Tele	phone (Day)		10. Telephone (Evening)
Evanguille	IN	47711	Vana	der beren b	8/2	n 2/04.	S / A 0	50
11. Party Affiliation			12	Office Sough	nt (include	e district numb	er, if any. I	Not required for an exploratory committee.)
☐ Democratic ☐ Libertarian ☐ Republ	ican 🗔	Other						
SECTION B. COMMITTEE 13. Full Name of Committee (Do not abbi				icable box	kes as	fully and	accura	tely as possible.
The state of the s	aviate)	L Check it this is a	new name					,
Chapman 14. Mailing Address Check if this is		or Couns	1 Co.	m .: 55	1046	سنان		
14. Walling Address Check if this is	a new a	address		15. FAX (Option			16. E-mail Address (Optional)	
22 Ø 3 He 17. City E vans v: Ne 21. Chairperson's Full Name □ Design		les Ave		()		186	0247010000000000000000000000000000000000
17. City	State	ZIP Code	18. County		19. Tele	phone	1	20. Committee Organization Date
Evansville,	W	47711	Vand	er Durch	(8)	2 1294.	9605	(MM-DD-YY) - CV - 2 49 - 2 0
21. Chairperson's Full Name Design	nate C	andidate as Chairperso	n 🗌 Checki	f this is a new	chairpers	on		
11 Tradien MILLIMITAR	9							
22. Mailing Address	illing Address 🔲 Check if this is a new address 23 FAX (Ontingel)					24. E-ma	il Address (Optional)	
25. City State ZIP Code 26. County							(opusing)	
25. City	State	ZIP Code	26. County	11\/	27. Tele	ephone (Day)		28. Telephone (Evening)
Example	TAI	47711	1 . 1 . 1	bysh		_		
29. Bank or Other Depositories (List all b	anks or	other depositories in w	hich the commi	tee denosits fu	inds hole	<u>ر کھ ()</u> de accounte re	ote enfativ	danceit boyen or mointains funds \
		,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	io abbouilto, le	ina salety	deposit boxes of maintains furios.)
30. Exploratory Committee (Give brief states	ment exp	aining ourpose of an explora	tory committee onl	v) 31 Salari	es and R	aimhursaman	ts (M/ill the	committee pay the candidate a salary or
*		,,	noily burning on	reimburse	ment for i	ost wages? If	Yes, attach	a copy of the contract.) \(\subseteq \text{No. } \subseteq \text{Yes}
SECTION C. APPOINTMEN	IT OF	TREACHRED	102044					, =
32. I as Chairperson of the	fore	going Person Appoi	ntad Trazeurar			SignStura	of the Co	nnittee Chairperson
committee, appoint the following Treasurer of the Committee. 33. Treasurer's Full Name Designa	perso	on as	00-0	۱ <	1.	Signature		militiee Chairperson
Treasurer of the Committee.	4	/ Jamar	GLIVI K	eanor	<u>45</u>	Zbi	my	1//6/1
	te cand ✓	date as treasurer	Check if this is	a new treasur	er			7
lamara	(11-12-671	10 100					
34. Mailing Address				35. FAX (O	ptional)		36. E-mai	Address (Optional)
300 Kirchoffa		Ø			<u>) </u>		TMG	reynolds@Motical-o
Evansuille	State		38. County	, ,		phone (Day)		40. Telephone (Evening)
	M	42219		rbug k	(8/	2 1760	0100	Comment
SECTION D. ACCEPTANCE	E OF	APPOINTMENT	(IC 3-9-1-	15)				3 7 3
41. I give notice that I accept the	e dut	ies and responsib	ilities of Tre	asurer of t	his S ig	Batture of Pe	erson Ac	cepting Appointment
Committee. I am not the chairpe permitted for a candidate committee	HOUL	vi a cambaidh fini	ance commi	tee (except	as	(mar	on/V	3 Ome Ola
		F STATEMENT			\/	7''		FOR OFFICE USE ONLY
We certify as the candidate and	the c	uly appointed Ch	airperson of	the Comm	ittee ai	nd that we	have	=
examined this statement. To the be	st of c	ur knowledge and	belje£it is tru	e, correct a	n d co m	plete.		edeligeren etalogija Okkob
42. Typed or Printed Name of Chair	perso	n Signature of	hairperson		<u> </u>	Date (MM-DD-)	Y)	
Grabie MUhi-	len	Lalon	1010			1-28-6	20 <i>2</i> b	
43. Typed or Printed Name of Cand	idaţé	Signature of	andidate			Date (MM-DD-)	7)	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Randall B- Chap	10	1/2	SS X	3. Phin	_ //	-28-	2020	
Warning: State law requires that any cha	nae in '	this information be reco	orted within 10	days of the of	hanne (/C	20044014		
MILE VIOLENINGLY HIGS & HAUGHELF LEBOT COL	mmis 2	LIBRE II tolony (III R	14.1-12) A no.					<i>3714.1</i>
report as required by the Indiana Campaign penalties (IC 3-9-4-16, IC 3-9-4-17, and IC	3-9-4-1	∍e ∟aw commits a Class 9).	s o misdemean	or (IC 3-14-1-1	<i>4),</i> and m	nay be subject	to civil	CLERN