

NOTICE TO BIDDERS


This Instrument shall serve as Public Notice that Sealed Proposals for the maintenance of Regulated Drains in Vanderburgh County, Indiana by mowing, herbicide application, excavation, and other related activities shall be received in Room 208 of the Civic Center by the Vanderburgh County Auditor until 12 noon local time on Tuesday, March 8, 2022, at which time proposals received shall be delivered to the Vanderburgh County Drainage Board, opened and read aloud at the Board's regular meeting of that date in the County Council Chambers, Room 301 Civic Center Complex, One Northwest Martin Luther King Jr. Boulevard, Evansville, Indiana. Any proposal received unsealed or past the designated time shall be returned to the bidder unopened.


Proposals must be submitted on approved forms, properly executed, and accompanied by a Certified Check, Cashier's Check, or other approved security in the amount of five (5) percent of the total bid.

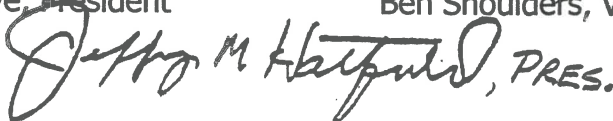
Proposals and securities shall be sealed together in an envelope bearing the name and address of the bidder, and the title of the work; including the name(s) of the drain(s) and all prepared according to such particulars as shall be described in this document and in other documents available from the Vanderburgh County Surveyor; Room 325 Civic Center; One Northwest Martin Luther King, Jr. Boulevard; Evansville, Indiana, 47708; online at www.VanderburghSurveyor.com or by calling (812) 435-5210.

Improperly completed proposals may be disregarded by the Board. Successful bidders shall sign contracts with the Board within ten (10) days of the award. A performance bond may be required of the Contractor by the Board. The bid bonds of the unsuccessful bidders will be returned within thirty (30) days of the awards.

APPROVED BY THE VANDERBURGH COUNTY DRAINAGE BOARD:


Cheryl A.W. Musgrave, President


Ben Shoulders, Vice President


Jeff Hatfield, Member

ATTEST:


Brian Gerth, County Auditor

1-25-2022
Date

CERTIFIED:


Linda Freeman, County Surveyor

01/25/2022
Date