

A. NAME VISITING NURSE ASSN.
 B. COUNTY Vanderburgh
 C. NUMBER 82-196-0177
 D. ADDRESS 120 S. E. First Street
 E. TOWN/CITY Evansville
 F. QUAD SHEET Evansville South
 G. SITE X STRUCTURE X 449520 4202300
 H. 120 S. E. First Street
 I. UTM Reference 16

STATE OF INDIANA
 DEPARTMENT OF NATURAL RESOURCES
 INDIANA HISTORIC SITES AND STRUCTURES INVENTORY

1. HISTORIC NAME <u>PRESS CLUB; DR. EDW. P. BUSSE</u>		2. OWNERSHIP: PUBLIC <input checked="" type="checkbox"/> PRIVATE <input checked="" type="checkbox"/>		SITE PLAN IDENTIFICATION
NAME <u>Evansville Public Health Nursing Ass'n</u>		ADDRESS _____		
3. LOCATION NOTES <u>O.P. pt 54 (sc)</u>		4. VISIBLE FROM PUBLIC RIGHT OF WAY: <u>(20-7-9)</u> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
5. USE Residential (sing.) <input type="checkbox"/> Residential (mult.) <input type="checkbox"/> Commerce <input type="checkbox"/> Industrial <input type="checkbox"/> Agriculture <input type="checkbox"/> Transportation <input type="checkbox"/> Organization <input type="checkbox"/> Military <input type="checkbox"/> Political <input type="checkbox"/> Unknown <input type="checkbox"/> Vacant <input type="checkbox"/> Other <u>OFFICES</u> <input checked="" type="checkbox"/>		6. CATEGORY DISTRICT <input type="checkbox"/> BUILDING(S) <input checked="" type="checkbox"/> STRUCTURE <input type="checkbox"/> SITE <input type="checkbox"/> OBJECT <input type="checkbox"/>		CLASSIFICATION/DATE 8. ENDANGERED <input checked="" type="checkbox"/> NO YES/BY WHAT _____ 9. DATE <u>1901</u> 10. ARCHITECT/BUILDER <u>HARRIS & SHOPPEL</u> <u>architects</u>
11. PERIODS: PREHISTORIC _____ 17TH/18TH CEN. _____ 1800-1860 <input checked="" type="checkbox"/> 1861-1899 _____ 1900-PRESENT _____		7. ACCESSIBLE <input checked="" type="checkbox"/> YES/RESTRICTED <input type="checkbox"/> YES/UNRESTRICTED <input type="checkbox"/> NO		
12. AREAS OF SIGNIFICANCE Archeology-Prehistoric _____ Conservation _____ Law _____ Sculpture _____ Archeology-Historic _____ Economics _____ Literature _____ Social/Humanitarian _____ Agriculture _____ Education _____ Military _____ Theater _____ <input checked="" type="checkbox"/> Architecture _____ Engineering _____ Music _____ Transportation _____ Art _____ Exploration/Settlement _____ Philosophy _____ <input checked="" type="checkbox"/> Other (Specify) <u>medicine</u> Commerce _____ Industry _____ Politics/Government _____ Communications _____ Invention _____ Religion _____ Community Planning _____ Landscape Architecture _____ Science _____		13. STYLE Federal _____ Greek Revival _____ Gothic Revival _____ Italianate _____ Second Empire _____ Stick Style/Eastlake _____ <input checked="" type="checkbox"/> Queen Anne <u>COMMERCIAL</u> Romanesque Revival _____ Colonial Revival _____ Neo-Classical _____ Bungalow _____ Vernacular _____ Other (Specify) _____		
14. CONDITION EXCELLENT _____ <input checked="" type="checkbox"/> GOOD _____ FAIR _____ DETERIORATED _____ RUINS _____ UNEXPOSED _____		16. SITE INTEGRITY <input checked="" type="checkbox"/> ORIGINAL SITE _____ MOVED DATE _____ 17. OUTBUILDINGS/SECONDARY STRUCTURES NO _____ <input checked="" type="checkbox"/> YES <u>BRICK GARAGE</u>		DESCRIPTION 18. IN ESTABLISHED HISTORIC DISTRICT <input checked="" type="checkbox"/> NO YES/NAME _____
15. ALTERATIONS UNALTERED _____ <input checked="" type="checkbox"/> MINOR _____ <input checked="" type="checkbox"/> MAJOR _____		19. DESCRIPTION OF ENVIRONMENT (NATURAL AND MAN-MADE) <u>ADJACENT TO RIVERSIDE</u> <u>HISTORIC DISTRICT, DOWNTOWN.</u>		
20. INFORMATION SOURCES <u>TOWNSHIP ASSESSOR, CITY DIRECTORIES</u> <u>18 june 1901-Evansville Courier newspaper.</u>				
21. PREPARED BY <u>W.A. GUMBERTS, N.J. LONG</u>		22. DATE <u>10/11/77</u>		

6. _____

7. _____

8. TWO AND A HALF STORIES.

9. FRONT PORTION HAS STEEP GABLED ROOF, LONG SIDE FACING

10. STREET. ONE LARGE AND ONE SMALL WALL DORMER ON FACADE,

11. WITH CORBELLED TURRET FORMS.

12. FACADE IS ROCK-FACED LIMESTONE. BODY IS RED BRICK.

13. PORCH EXTENDS FULL WIDTH OF BLDG, STEPS APPROACHING.

14. _____

15. Erected in 1901 as a combination residence

16. and office building for the doctors Busse,

17. a husband and wife general-practitioner

18. team. The building appears little altered

19. on the exterior since its erection.

20. JCM

21. 9/81

22. _____

23. _____

24. _____

25. _____

26. _____

27. _____

28. _____

29. _____

30. _____

31. _____

32. _____

33. _____

34. _____

35. _____

STATE OF INDIANA
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Additional Architectural Information

A. NAME Busse House C. NUMBER 163-196-0177

B. ADDRESS 120 SE First Street

D. UTM References 16 449620 4202300

E. The vicinity of First and Walnut developed in the late-19th century as a locus for health care pursuits. This particular structure was erected in 1901 for a husband and wife general-practice team. The rock-faced facade was executed in a native limestone. The architects, Harris and Shopbell, were entering their early phase of working together, a partnership which ended in 1910 with Harris' death. Shopbell went on to head the city's premier architectural concern of the early 20th Century.

F. INFORMATION SOURCES Evansville Courier, 18 June 1910. City Directories;
Pigeon Township Assessor Records. Deed Records.

G. PREPARED BY Douglas L. Stern H. DATE 25 November 1981

NATIONAL REGISTER OF HISTORIC PLACES

United States Department of the Interior
National Park Service

EVALUATION / RETURN SHEET

Property: Busse House
State, County: IL, Evansville Vanderburgh
Federal Agency: _____Working No. 56082-1056
Fed. Reg. Date: 2.1.83
Date Due: 6/17/82 - 7/4/82

- ☐ resubmission
☐ nomination by person or local government
☐ owner objection
☐ appeal

Action: ☒ ACCEPT 7/1/82
Entered in the ☐ RETURN
National Register ☐ REJECTphotos _____
maps _____Substantive Review: ☐ sample ☐ request ☐ appeal ☐ NR decision

Reviewer's comments:

Recom./Criteria _____
Reviewer _____
Discipline _____
Date _____
☐ see continuation sheetNomination returned for: ☒ technical corrections cited below
☐ substantive reasons discussed below1. Name2. Location3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property5. Location of Legal Description6. Representation in Existing Surveyshas this property been determined eligible? ☐ yes ☐ no7. Description

Condition	Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> moved
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed	<input type="checkbox"/> date _____

Describe the present and original (if known) physical appearance

- ☐ summary paragraph
☐ completeness
☐ clarity
☐ alterations/integrity
☐ dates
☐ boundary selection

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____ Builder/Architect _____

Statement of Significance (in one paragraph)

- _____ summary paragraph
- _____ completeness
- _____ clarity
- _____ applicable criteria
- _____ justification of areas checked
- _____ relating significance to the resource
- _____ context
- _____ relationship of integrity to significance
- _____ justification of exception
- _____ other

9. Major Bibliographical References

10. Geographical Data *Need acreage*

☒ Acreage of nominated property _____

Quadrangle name _____

USIT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

_____ national _____ state _____ local

State Historic Preservation Officer signature _____

Site _____

date _____

13. Other

- _____ Maps
- _____ Photographs
- _____ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272 - 3504

Comments for any item may be continued on an attached sheet



DOWNTOWN EVANSVILLE RESOURCES

Vanderburgh County, Indiana

N. Long, DMD 1977 *visiting nurse*

~~#2~~: view southeast of

#3 118 S. E. First Street

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000186