

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

No

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side,

IS THIS AN AMENDMENT? Yes

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION | | | |
|---|--|--|--|
| 1. Full Name of Committee (as on Statement of Organization) | | | |
| triends of Karose Johnson | | | |
| 2. Acronym or Abbreviated Name (if any) | | mittee Telephone Number | N - |
| | (812 | 1319-933 | <i>></i> |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) | | | |
| 5. City, State, ZIP Code | Carrotter - Va | 2SIS Secreto Affiliation (if applicable) | wit C+ ENINYMO |
| Engle Cield In 47618 | Dem | | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | | |
| 7. Full Name of Candidate (Include any nickname.) | 8. Party Affiliation or If Independent Candidate | | |
| Karese Johnson | Dem | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. County of Residence | | |
| School Baard | Varderburgh | | |
| TYPE OF REPORT CONVENTION CANDIDATES ONLY | | | |
| 11. Check one: | Check one: | | |
| Pre-Primary Pre-Election Annual Nomination Other | Pre-Convention | | |
| ☐ Final 7 Disbands Committee (Lines 18, 19, and 20 must be *0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) ☐ Post-Convention | | | |
| 12. Reporting Period (mm/dd/yy): | | COLUMN A | COLUMN B |
| From: // / / / / / / / / / / / / / / / / / | | This Period | Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | | \mathcal{O} | |
| 14. Gush on hand and investments sandary 1, current year. | | | 8 |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | Barta de la Companya | |
| 15a. Itemized (Use Schedule A.) | | 02 | |
| 15b. Unitemized | | 000 | 0 99 |
| 15c. Add lines 15a and 15b in both columns. | TOTAL | 72 | 0 22 |
| 40.421540 | TOTAL | 0 % | 0 22 |
| EXPENDITURES | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | 21 t 25 t | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | A 25 | 0.00 |
| 17b. Unitemized | | <u> </u> | 9192 |
| 17c. Add lines 17a and 17b in both columns. | TOTAL | A.C. | 0,22 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL | 792- | 0.22 |
| 19. Debts OWED BY the committee (Use Schedule D.) | | n <u>oe</u> | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | 792 | |
| | | | |
| CERTIFICATION FOR OFFICE USE ONLY I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | | |
| Signature of Areasurer and Area (mm/dd/px) | | | |
| TO 11 1 OUNT DEGISOREI | | 03/21/23 | RBURGH ELECTION OFFICE |
| Signature of Candidate (if applicable) | D | ate (mm/dd/yy) | Section of Section Sec |

WARNING: Any information contained in this feport may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

MAR 2 1 2023