M324 = STrapford Rd. 41710



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

| | | <u> </u> | | | | | | | FILEN | JMBER |
|---|---------------------------------------|------------------------------------|------------------------|-----------------------------------|--------------------------------|-------------------------|------------------------------|--|---|--|
| 1. IS THIS AN AMENDMENT | ? □ Yes | No If Ye. | s pleas | e enter | the file n | umbori | in thin ho | | | Will Control Design (Control of Control of C |
| SECTION A. CANDIDAT | EINFOR | | | | | | | | | |
| 2. Last Name | Fire | st Name | | Middle N | ame | es as I | ckname | <u> चलनग</u> र | ately as possil | D .C. nmittee (Check one) |
| Bassenies | | FN | | Eur | crcTt | | | | Candidate's | Principal Committee |
| 15055CM iCs 4. Mailing Address (number and street, ci | ty, state, and Zi | (P code) | ! | | 5. FAX (Opt | | | le E-mai | ☐ Exploratory il Address (Optional) | Committee |
| 1701 Rivervicio | $C.\tau$ | Evansoil ZIP Code | خا | | - | | | 1 | | . |
| 7. City | State | | | | <u> </u> | | one (Day) | CUZ | 10. Telephone (E | <u>529 M.C. C.).</u> Venina) |
| Evan Soilla 11. Party Affiliation | IN | 47713 | Va | nder | Ecery m | (8/1 | 205- | 2086 | Not required for an ex | -218/2 |
| ☐ Democratic ☐ Libertarian ☐ Re | oublican 🗇 | Other | • | 12. 0 | ffice Sough | t (Include | district numb | er, if any. | Not required for an ex | ploratory committee. |
| SECTION B. COMMITTE | EINFOR | MATION: F | ll in all | | 2011 SU able boy | es as f | CVIV (| OUNC | 11-17- L | 219 C |
| ,,- | | T OHOUNG BIS IS | a new na | me, | | | | 2(000)/ | CENTES POSSI | II.e. |
| CommitTee | To Ele | ect Ed | <u> 13as:</u> | om. | CF | | | | | |
| 14. Mailing Address (number and street, city, state, and ZIP code) | | | | a new address. 15. FAX (Optional) | | | al) | | | |
| 17. City | OI RIVERVICE CT State ZIP Code 118.0 | | | ounty 19. Telephone | | | | 20. Committee Organization Date | | |
| Evansu: He | 1_ 1 | | 6 | • | | ì | | 0.0/ | 20. Committee Orga | inikation Date |
| 21. Chairperson's Full Name D | ا استوا esignate Car | ndidate as Chairpers | | Check if the | bis is a new o | (873) | 205- | 2086 | (mm/dd/yy) 5 - 3 | 1-23 |
| Thomas Shi | rulda | 16 | . 7 | | | unum person | | | | |
| 22. Maining Address (number and street, o | aty, state, and Z | (IP code) 🔲 Check | if this is a | new addr | ess. 23. FA | X (Options | a <i>I)</i> | 24. E-ma | il Address (Optional) | |
| 4324 STrapfo | ed Ro | li | | | (| ý sa state | ta de la const | | , | |
| 23. Oity | State | ZIP Code | 26. Co | inty | | 27. Telepi | hone (Day) | | 28. Telephone (Ev | ening) |
| Evansuille 29. Bank or Other Depositories // int a | 1 60 0/00 0 0 0 | 47710 | | | | (512) | 305 - |) BB (| > () | |
| 29. Bank or Other Depositories (List a | N AZ. | 15 cent | wnich the | committee | deposits fur | nds, holds | accounts, rei | nts safety | deposit boxes or mair | itains funds.) |
| 30. Exploratory Committee (Give brief si | tatement explair | ning purpose of an explo | ratory comm | ittee only) | 31 Salarie | s and Rair | nhurcomon | o AAGII tib | committee pay the c | |
| • | | | | | reimbursen | ent for los | t wages? If \ | es, attach | a copy of the contrac | andidate a salary or. at.) ☐ Yes ☑ No |
| SECTION C. APPOINTM | ENT OF | TREASURER | (IC 3-9 | -1-14) | 1 | | | | | |
| I, as Chairperson of t committee, appoint the followi | he forego | | | | | | Signature | of the Co | mmittee Chairpersor | 1 // |
| Treasurer of the Committee. | 100 | 1606 | 305 | SEM | CC | | XZI | Jam | 1240 | r// |
| 33. Treasurer's Full Name Design | | ate as treasurer: [| Check | if this is a | new treasure | er. | | | | |
| For E B a S 34. Mailing Address (number and street, ci | ty state and 71 | (Prode) Check | if this is a | 12 20 11 20 dalar | 135 543 | v (0 | | | | - |
| 1701 Rivarvicu | · · · · · · · · · · · · · · · · · · · | | | new addre | ew address. 35. FAX (Optional) | | | 36. E-mail Address (Optional) Ed 6055CM i Gr @ 9 Mail Cam 40. Telephone (Evenling) | | |
| 37. City | State | ZIP Code | 38. Cou | nty | () |) 39. Teleph | none (Day) | CO 00 | 40 Telephone Fin | 9 moil com |
| Evansuilo | In | 47713 | Va. | rdert | sieuch ! | | 365.20 | 86 | , and recognitive (200 | g <i>)</i> |
| SECTION D. ACCEPTAN | CE OF A | PPOINTMEN | T (IC 3 | -9-1-15 |) | | | S. Julius | | |
| 41. I give notice that I accept Committee. I am not the chair | the duties | s and responsil | hilities d | of Trase | urer of th | is Signa | ture of Pe | rson Acc | cepting Appointm | ent |
| permitted for a candidate commi | ttee under | IC 3-9-1-7). | | minittee | e (except a | ع ا | d | 73 a | selnee | _ |
| SECTION E. CERTIFICAT | ION OF | STATEMENT | | | | | | | FOR OFFICE | USE ONLY |
| We certify as the candidate ar examined this statement. To the | nd the du best of our | ly appointed Ci r knowledge and | nairperse belief it | on of th is true∩o | e Commit | ttee and | that we | have | | |
| 42. Typed or Printed Name of Ch | airperson | Signature of | Chairpe | rson // | 7 | | e (mm/dd/yy) | | /ANDERBURGH EL | ECTION OFFICE |
| Thomas Shou | iders | XIK | ms | Al | will | 16 | -5-9 | 3 | South Samuel | |
| 43. Typed or Printed Name of Car | | Signature of | Candida | te | - | Dat | e (mm/dd/yy) | | - | |
| Ed Bassem | | Col | 15 | ass | esce | 16 | -5-6 | 13 | JUN O | 3 2023 – |
| Warning: State law requires that any person who knowingly files a fraudulent | change in th | is information be re | ported wi | thin ten (| 10) days of | the chang | e (IC 3-9-1- | 10). A | . 14 | |
| reconsists report as reduined by the lidit | ana Campaid | in Finance Law cor | nmits a C | 14-1-13). Iass B mi | A person wr sdemeanor (| ю тань to (IC 3-14-1 | nie a comple -14), and ma | ete or | - 81A4. | L |
| subject to civil penalties (IC 3-9-4-16, IC | ა-9-4-17; and | a IU 3-9-4-18). | | | <u> </u> | | | | | CRK // |
| | | | | | | | • | | | 2.4 |