

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER
1. IS THIS AN AMENDMENT?	⊘ Y	es 🗌 No If Yes	, plea	se enter the	file n	umbe	er in this l	ox. →	
SECTION A. CANDIDATE									rately as possible
2. Last Name	First Na		t Name		Middle Name		Nickname		3. Type of Committee (Check one)
DAUGHERTY	MICHAEL			EDWARD					☑ Candidate's Principal Committee ☐ Exploratory Committee
4. Mailing Address (number and street, city,	nd ZIP code)	ode)			5. FAX (Optional)		6. E-m	ail Address (Optional)	
953 PFEIFFER ROAD	1 64-4)				
EVANSVILLE	Stat				NDERBURGH		9. Telephone <i>(Day)</i> 812 777805		10. Telephone (Evening)
11. Party Affiliation		777711							(812) 7778050 Not required for an exploratory committee.
□ Democratic ☑ Libertarian □ Republican □ Other EVANSVILLE MAYOR SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.									
SECTION B. COMMITTEE 13. Full Name of Committee (Do not ab.	INF	ORMATION: Fill	in al	l applicabl	e box	es as	s fully ar	d accu	rately as possible.
FRIENDS OF MICHAEL			a new n	iame.					
14. Mailing Address (number and street, city			if this is	a new address.	15. FA	X (Opt	ional)	16. E-r	nail Address (Optional)
953 PFEIFFER ROAD								(1)	
17. City	State		18. Co	-		19. Telephone			20. Committee Organization Date
EVANSVILLE	IN						₍ 812 ₎ 777805		(mm/dd/yy) 2/1/23
21. Chairperson's Full Name Designate Candidate as Chairperson. Check if this is a new chairperson.									
MICHAEL DAUGHERTY 22. Mailing Address (number and street, city, state, and ZIP code)									
24. [24] A series of the second only, state, and the code of the c						24. E-r	nali Address (Optional)		
25. City	State	ZIP Code	26. Co	ounty	1() 27. Te	lephone (Da	L y)	28. Telephone (Evening)
					10		١		
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)									
EFCO 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or									
30. Exploratory Committee (Give prier state	ement e	xplaining purpose of an explora	itory com	mittee only.) 31. rein	Salarie nbursen	s and I nent for	Reimburserr * lost wages?	ents (Will : If Yes, atta	the committee pay the candidate a salary or ich a copy of the contract.) 🔲 Yes 💢 No
SECTION C. APPOINTME	NIT (E TREASURER	IC 3			:			
32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the								re of the C	Ommittee Chairperson
committee, appoint the following Treasurer of the Committee.	son as BILLY JO	OHNSON			Mula				
33. Treasurer's Full Name Design	ate car	ndidate as treasurer.	Chec	k if this is a new	treasure	er.			
BILLY JOHNSON					yaa				
34. Mailing Address (number and street, city, 1812 IU DRIVE EVANS)			this is a	a new address.	35. FA	X (Opti	onai)	36. E-n	nail Address (Optional)
37. City	State		38. Co	vinty	<u> </u>) 39 Tol	lephone (Da		40 Tolonhone (Sygning)
EVANSVILLE	IN	47720		NDERBUR	1		43047	•	40. Telephone (Evening) (812) 4304710
SECTION D. ACCEPTANC	E O					1		. •	
41. I give notice that I accept t	he di	uties and responsib	ilities	of Treasure	r of th	is Si	gnature of	Person A	ccepting Appointment
Committee. I am not the chairp permitted for a candidate committee	erson ee un	i of a campaign fina der IC 3-9-1-7).	ance o	committee (ex	xcept	as	/selh)		
SECTION E. CERTIFICATI	ON (OF STATEMENT							FOR OFFICE USE ONLY
We certify as the candidate and	the	duly appointed Ch	airper:	son of the C	ommi	ttee a	and that w	e have	
examined this statement. To the best of our knowledge and belief it is tru 42. Typed or Printed Name of Chairperson Signature of Chairperson					Date (mm/dd/yy)			<i>(yy)</i>	ANDERBURGH ELECTION OFFICE
MICHAEL DAUGHERT	Υ	2/02/1	2001-		Tak of		9/26/23		
43. Typed or Printed Name of Candidate		Signature of C	Signature of Candidate					'yy)	5) IN Ministed improved extrem.
MICHAEL DAUGHERT	Υ	1)/mil		37	-	}	9/26/	23	OCT.0 2 2023
Warning: State law requires that any cl	nange	in this information be ref	orted v	vithin (en (10)	days of	the ch	ange (IC 3-9	-1-10). A	and the second
accurate report as required by the Indiar	npaign Finance Law com	s a Level 6 D felony (/C 3-14-1-13). A person who fails Finance Law commits a Class B misdemeanor (/C 3-				s to file a coi 14-1-14), and	mplete or may be	8 Algelen	
subject to civil penalties (IC 3-9-4-16, IC 3	-9-4-17	7, and IC 3-9-4-18).							GLFRK W.