



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY  
A CANDIDATE'S COMMITTEE  
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R6 / 5-19)  
Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

FILE NUMBER

23-OC1-2023

TOTAL PAGES IN ENTIRE CFA-11  
REPORT

1

**COMMITTEE INFORMATION**

|  |                    |  |   |
|--|--------------------|--|---|
| 1. Full Name of Candidate (Include any nickname.) <input type="checkbox"/> Check if this is a new name.<br><b>NATALIE RASCHER</b>                                  |                    | 2. Committee Telephone Number<br><b>( 812 ) 449-3223</b> |   |
| 3. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><b>PO BOX 4566</b> |                    |  |   |
| 4. City<br><b>EVANSVILLE</b>   | State<br><b>IN</b> | ZIP Code<br><b>47724</b>                                 | 5. Party Affiliation or If Independent Candidate<br><b>REPUBLICAN</b> |
| 6. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>MAYOR</b>  |                    | 7. County of Residence<br><b>VANDERBURGH</b>             |   |
| 8. Reporting Period (mm/dd/yy):<br>From: <b>10/13/23</b> Through: <b>11/06/23</b>  |                    |  |   |

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; OTHER for all entries which are not one of the above categories.

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) |   | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT  | COLUMN A<br>AMOUNT OF<br>CONTRIBUTION | DATE RECEIVED<br>(mm/dd/yy)<br>RECEIVED BY |
|---|---|---|---------------------------------------|--|
| Classification<br><b>OTHER</b>  | <b>3D Leasing LLC</b><br><b>3600 Broadway Ave</b><br><b>EVANSVILLE, IN 47712</b><br><br>Contributor's Occupation (if applicable) _____                          | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____ | <b>\$1,000.00</b>                     | <b>10/23</b><br><br><b>NR</b>              |
| Classification<br><b>CORP</b>   | <b>2. Mike Braun for Indiana, Inc.</b><br><b>P.O. Box 46082</b><br><b>Carmel, IN 46082</b><br><br>Contributor's Occupation (if applicable) _____                | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) _____ | <b>\$1,000.00</b>                     | <b>10/23</b><br><br><b>NR</b>              |
| Classification<br><b>OTHER</b>  | <b>3. Todd Huston For State Representative</b><br><b>13378 Silverstone Dr</b><br><b>Fishers, IN 46037</b><br><br>Contributor's Occupation (if applicable) _____ | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe) _____<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan   | <b>\$2,500.00</b>                     | <b>10/23</b><br><br><b>NR</b>              |

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                           |                                    |
|--|---------------------------|------------------------------------|
| Signature of Treasurer<br><b>James Gardner</b>                   | Title<br><b>TREASURER</b> | Date (mm/dd/yy)<br><b>10/23/23</b> |
| Signature of Candidate (if applicable)<br><b>Natalie Rascher</b> |                           | Date (mm/dd/yy)<br><b>10/23/23</b> |

**Warning:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)

FOR OFFICE USE ONLY

VANDERBURGH ELECTION OFFICE

**FILED**

OCT 25 2023

CLERK