



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

JAN 20 10:55 AM

(CFA-4) Summary Sheet

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
2

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Committee to Re-Elect Michelle Morca</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(812) 518-5393</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input checked="" type="checkbox"/> Check if this is a new address <u>1255 Fairfield Ave #103</u>	
5. City, State, ZIP Code <u>Fort Wayne IN 46805</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Michelle Morca</u>	8. Party Affiliation or If Independent Candidate <u>Republican</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>N/A</u>	10. County of Residence <u>Allen</u>

TYPE OF REPORT

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

Pre-Convention Post-Convention

12. Reporting Period:	COLUMN A This Period	COLUMN B Year to Date
From: <u>01/01/2020</u> Through: <u>12/31/2020</u>		
13. Cash on hand and investments at the beginning of this reporting period.	8.49	
14. Cash on hand and investments January 1, current year.		8.49

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	\$0	\$0
15b. Unitemized	\$0	\$0
15c. Add lines 15a and 15b in both columns	\$0	\$0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	\$8.49	\$8.49

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	\$0	\$0
17b. Unitemized	\$0	\$0
17c. Add lines 17a and 17b in both columns	\$0	\$0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	\$8.49	\$8.49
19. Debts OWED BY the committee (use Schedule D)	\$9,403.00	
20. Debts OWED TO the committee (use Schedule E)	\$0	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Michelle Morca</u>	Title <u>Treasurer/candidate</u>	Date <u>1/20/21</u>
Signature of Candidate (if applicable) <u>Michelle Morca</u>		Date <u>1/20/21</u>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

VANDERBURGH ELECTION OFFICE

FILED

JAN 20 2021

SAH
CLERK



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OF A POLITICAL COMMITTEE**

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**(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

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CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS <small>(street, number, city, state, ZIP code)</small>	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) <small>(street, number, city, state, ZIP code)</small>	AMOUNT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
		NATURE OF DEBT			
Michelle Mercer Candidate City Council at Large (2016-2019) 1255 Fairfield Ave #103 Fort Wayne IN 46802 <small>LENDER'S OCCUPATION:</small>		\$6,903.00	2011 Campaign	\$0	\$6,903.00
		Campaign 2011 Evansville City Council			
Michelle Mercer City Council Woman at Large 2016-2019 1255 Fairfield Ave #103 Fort Wayne IN 46802 <small>LENDER'S OCCUPATION:</small>		\$300.00	1/13/18	\$0	\$300.00
		Loan to Committee for 1/24/18 + 1/25/18 events "An Amazing Quality of Place Success Story"			
Michelle Mercer City Council Woman at Large (2016-2019) 1255 Fairfield Ave #103 Fort Wayne IN 46802 <small>LENDER'S OCCUPATION:</small>		\$2,200.00	1/24/18	\$0	\$2,200.00
		Loan to Committee for 1/24/18 + 1/25/18 event "An Amazing Quality of Place Success Story"			
<small>LENDER'S OCCUPATION:</small>					
<small>LENDER'S OCCUPATION:</small>					
<small>LENDER'S OCCUPATION:</small>					
<small>LENDER'S OCCUPATION:</small>					
SUBTOTAL THIS PAGE OF SCHEDULE D					\$9,403.00
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY <small>(Enter total on ITEM 19 of the Summary Sheet)</small>					\$9,403.00