



**EVANSVILLE REDEVELOPMENT COMMISSION  
DEPARTMENT OF METROPOLITAN DEVELOPMENT**

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KOLBI K. JACKSON  
EXECUTIVE DIRECTOR

## **Addendum**

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**TO:** All Quoters/Bidders

**FROM:** Kory Kempf, City of Evansville, Department of Metropolitan Development

**DATE:** April 28, 2025

**RE:** Addendum No.1 – AHTF 3405 Waggoner

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This Addendum No.1 forms a part of and modifies the Bid Documents issued on April 24, 2025, by the City of Evansville Department of Metropolitan Development.

This **ADDENDUM NO. 1** consists of:

**A. Correction of Form (B-1) Bidder's Itemized Proposal**

- a. Added one (1) additional line to the Bidder's Itemized Proposal
- b. Please use this new B-1 form (Addendum 1) in lieu of the original B-1 form found in the Full Bid Packet

**BIDDER'S ITEMIZED PROPOSAL**

**Instructions to Bidders:**

*This form shall be utilized by all Bidders. Except as otherwise specifically provided, all parts shall be fully and accurately filled in and completed and notarized.*

Project: \_\_\_\_\_ Date: \_\_\_\_\_

To: City of Evansville, Department of Metropolitan Development  
Civic Center Complex Room 306  
1 N.W. Martin Luther King, Jr. Blvd.  
Evansville, IN 47708

**BID SHEET – AHTF HOME REPAIR PROGRAM – 3405 Waggoner Ave**

*[Please make this Page 1 of your submission]*

Line Items – 3405 Waggoner Ave		
#	Line-Item Description	Line-Item Total
1		\$
2		\$
3		\$
4		\$
5		\$

**TOTAL AMOUNT:** \_\_\_\_\_

**WRITTEN AMOUNT:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_