STATE OF INDIANA DEPARTMENT OF NATURAL RESOURCES INDIANA HISTORIC SITES AND STRUCTURES INVENTORY

113

C. NUMBER 82-196-0202

F. CUAD SHEET EVANSVIIIE SOUTH

B. COUNTY Vanderburgh
E. TOWN/CITY Evansville

314 Market Street

ST. JOHN'S

A. NAME D. ADDRESS

| ٦; | $^{o}_{0}^{-}$ | | TO THE TOTAL OFFICE AND STRUCTURES INVENTORY | | | | | | |
|------------|----------------|----------|--|---|--------------------------|-------------------------|------------|---------------------------|---------------------|
| 7 | 370 | 1. 2. | HISTORIC NAME St. John's Evangelical Protestant Church OWNERSHIP:PUBLICPRIVATE | | | start Church | | SITE PLAN | |
| | 7 | | NAME ADDRESS | St. Johns | Evangelical | Prot. Church | N . | Mar | 3 6 |
| 1 | 9 | 3. | LOCATION NOTES | | | Lots 1-9, 10, 11, | | | DENTIFICATION |
| Ì. | 2 | 4. | VISIBLE FROM PL | 12, NW人1 IBLIC RIGHT OF | 3 WAY: XYES | (29-27-1)29-27- NO | 2) | *** | No |
| | ナ | 5. | USE Residential (sing.) | PRESENT P | | RY | 8. ENDA | | |
| 3 | ی | | Residential (mult.) | | □ <u>X</u> B | JILDING(S) | | YES/BY WHAT | |
| 2 | 3 | | Commerce Industrial | | | TRUCTURE TE | | | |
| Ď, | ī | | Agriculture | | | BJECT | | | b |
| J | 1 | | Transportation | | | | - | | <u>\$</u> |
| 8 | | | Organization Military | 7770 | | | | | 3 |
| References | 1 | | Political | | 7. ACCESS | IBLE | 9. DATE | 1921 | n Q |
| ž | | | Unknown | | | ES/RESTRICTED | 10. ARCH | ITECT/BUILDER | _ \$ |
| Ē | 1 | | Vacant Other_CHURCH | □ 32 0 | □YI | ES/UNRESTRICTED | - | | CLASSIFICATION/DATE |
| 5 | - | 11 | | | | | | | |
| _ | | 11. | PERIODSP | REHISTORIC | 17TH/18TH CE | N1800-1860 | 1861-1899 | X 1900-PRESENT | |
| | | 12. | AREAS OF SIGNIFI | CANCE | | | | | |
| œ | ١. | | Archeology-Preh | | Conservation | Law | | Sculpture | |
| ₹ | | | Archeology-Hist Agriculture | *************************************** | Economics | Literature | | Social/Humanitarian | SIGNIFICANCE |
| ٦ | | X | Agriculture (Architecture | | Education Engineering | Military Music | _ | Theater Transportation | É |
| | | | Art | | Exploration/Settlem | | _ | Other (Specify) | £ |
| HABS | 1. | | Commerce Communications | | Industry Invention | Politics/Go | vernment - | othnicity | Ŕ |
| ₹ | | | Community Plan | | Landscape Architect | Religion une Science | - | Chart | |
| | <u> </u> | 13. | STYLE | 14. C | NOITION | 16. SITE INTEGRI | TY | | |
| Ĕ, | | | Federal Greek Revival | _ | EXCELLENT | _X_ORIGIN | AL SITE | | |
| 1 | | | Gothic Revival | - | X GOOD FAIR | MOVED | DATE _ | | |
| £ | | | Italianate | - | | D 17. OUTBUILDING | S/SECOND | ARY STRUCTURES | |
| 2 | | _ | Second Empire Stick Style/East | laka = | RUINS | NO | | | |
| | | | Queen Anne | iake _ | UNEXPOSED | X_YES _ | MODERN | CHURCH ADDITION | <u>u</u> |
| ÷' | | | Romanesque Re | | | | | | _ |
| | | | Colonial Revival Neo-Classical | | LTERATIONS | 18. IN ESTABLISH | JED LIETOD | IC DETRICT | — Ĕ |
| | | | Bungalow | 15. A | LTERATIONS X UNALTERED | X NO | ובט חוסוטה | IC DISTRICT | 윮 |
| ñ | | | Vernacular Other (Specify) | ACOBETHAN | | YES/NA | AME | | DESCRIPTION |
| OCTURE | ١, | X | Other (Specify)_ | ENVIDONMENT | MAJOR | N-MADE) DOWN | | FA (= 1 = 1 | ž |
| 3 | | | | | | MANADE) NOWN | JOWN. | FACES BOTH | |
| 5. | | _// | MARKET & 3 | STRE | ETS | | | | |
| d | | | | | | | | * | |
| 1 | | | | | | 0 | | | |
| 7 | _ | ~ | WEODING TO THE | unora =4 | | | | | |
| " | 1 | 20. | INFORMATION SO | UHCES TON | INSHIP ASSE | 550R | | • | _ |
| | | | | | | | - | | |
| 5 | 1 | 21. | PREPARED BY | N.LO | NG | | 22. DAT | E 8/78 | 1 |

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| | 2. | - Committee of the comm |
| | 3. | |
| | 4. | |
| | 5. | The state of the s |
| | 6. | |
| | 7. | 2 1/2 STORIES, GABLED ON MARKET ST. & 3RD ST. SIDES, |
| | | BUT CENTRAL SECTION IS FLAT. SLATE ROOF, WALL |
| | | DORMER ABOVE STONE ENTRANCE, GOTHIC DETAILING |
| | | SURROUNDS ENTRANCE, "PARISH HALL" |
| | | MULTIPANED WINDOWS HAVE TILTING METAL SASHES, |
| | | STONE SURROUNDS, LABEL MOLDING AT HEADS, STONE |
| | | CORNICE SUPPORTS GUTTER. STONE COPING ON GABLES. |
| | | RED BRICK, PINK MORTAR, STONE IS STAINED IN |
| | | SOME PLACES, APPARENTLY FROM MORTAR. |
| | | ACTUAL CHURCH IS MODERN. THIS IS FELLOWSHIP |
| Hon | | HALL, OFFICE & CLASSROOM SPACE. |
| formation | 18. | |
| ᅙ | 19. | |
| tectu | 20. | |
| Arch | 21. | |
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STATE OF INDIANA DEPARTMENT OF NATURAL RESOURCES INDIANA HISTORIC SITES AND STRUCTURES INVENTORY

| | Additional Architectural Information | | | | | | | |
|--|--------------------------------------|---|------------|-------------------|---------------|-------|--|--|
| A. NAI | ME St. John' | s Parish Hall | - | C. NUMBER | 82-196-0202 | | | |
| B. ADC | DRESS 314 Marke | t Street | | | | | | |
| D. UTN | A References 1,6 4 | 4,915,510 [4,2]0 | 21913101 | | , , | | | |
| E. | St. John | 's German Evang | elical Chu | rch was c | organized in | | | |
| | 1850 during | the first wave | of liberal | German i | mmigration | | | |
| | following th | e Revolution of | 1848. A | sanctuary | (since re- | | | |
| . 4 | built comple | built completely) was erected a year later. The Parish Hall | | | | | | |
| ************************************** | was construc | eted in 1921 to | house the | varie ty (| of church-rel | Lated | | |
| , | activities t | that the congreg | ation had | assumed. | The handson | ne | | |
| | | al building was | | | | | | |
| | | of Capelle and | | | | | | |
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| F. INF | FORMATION SOURCES | Brant & Fuller; | Evansville | <u>Journal</u> | , 23 April 1 | 922. | | |
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| - V | | | | | | | | |
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| | | | | | 0 7 30 | .00 | | |
| G DDI | EPAREN RY | Douglas L. Ster | rn · | H. DATE 2 | 9 January 19 | 02 | | |

United States Department of the Interior EVALUATION / RETURN SHEET (Downtown Evansuille MRA) **National Park Service** Property: St. John's Evangelical Protestant Church Working No. 54 State, County: IN, Vander burge Fed. Reg. Date: _ Federal Agency: _ Date Due: 6/17/82 - 1/4/82 Action: ____ ACCEPT_7/1/82 __ resubmission ____ nomination by person or local government National Register ___ REJECT_ Entered in the ___ RETURN____ owner objection photos____ ___ appeal maps__ Substantive Review: __sample ___request ___appeal ___NR decision Reviewer's comments: hink a German settlement is weak since buckers was hunt in 1921, however, Recom. / Criteria _____ Reviewer ____ Discipline_ ___see continuation sheet Nomination returned for: technical corrections cited below __substantive reasons discussed below 1. Name 2. Location 3. Classification 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys 7. Description the present and original (H known) physical appears __ summary paragraph ___ completeness _ clarity alterations/integrity dates _ boundary selection

NATIONAL REGISTER OF HISTORIC PLACES

| 8. Significance | _ | | | | | | |
|--|--------------------------------|-------------|-------------|---|--------|-----|------------|
| Period Areas of Signi | Meanos—Cheek and justily below | • | | | | | |
| Specific dates | Builder/Architect | | | | | | |
| Statement of Significance (in | ene paragraph) | | | | | | |
| summary p | aragraph | | | | | | |
| completen | ess | | | | | | |
| clarity | | | | | | | |
| applicable | criteria | | | | | | |
| justificatio | | | | | | | |
| | gnificance to esource | | | | | | |
| context | | | | | | | |
| to sig | p of integrity nificance | | | | | | |
| | on of exception | | | | | | |
| other | | | | | | | |
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| A Major Biblio | graphical Refere | | | | | | |
| J. Major Biblio | grapilical neiere | nces | | | | | |
| 10. Geographic property — Questrangle name — UNIT References | al Data | Zoride | anny | _ | | | |
| Verbal boundary description as | nd justification | | | | | | |
| 11. Form Prepa | ired By | | | | | | |
| 12. State Histo | ric Preservation | Officer Cer | tification | | | | |
| The evaluated significance of this p | property within the state is: | | | | | | |
| Retional | state local | | | | | | |
| State Historic Preservation Officer | signature . | | | | | | |
| | | | | | | | |
| 3. Other | | | | | *** | ~ | |
| Maps | | | | | | | |
| —— Photograph | c | | | | | | |
| Other | | | | | | | |
| | | | | | | | |
| Questions concer | ning this nominat | tion may be | directed to | | | | |
| Signed | | Data | | | | 000 | 070 075 |
| - · · · · · · · · · · · · · · · · · · · | | Date | | | rhone: | 202 | 272 - 3504 |



DOWNTOWN EVANSVILLE RESOURCES
Vanderburgh County, Indiana
N. Long, DMD 19775t John Parish
#113: view southwest of
#106
Market Street

Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number: ____64000186